



# KOLSTAD SCHOLARSHIP

\$1,500, one-time grant  
due September 30



## APPLICATION FORM

Mail to: Kolstad Youth Scholarship Grant c/o SSA, PO Box 2100, Hobbs, NM 88241-2100.  
[ This program is designed to recognize young pilots with outstanding soaring achievements and service . SSA offers other grants (Flight: CADET, BULTMAN; CONTEST) for young pilots at other levels. ]

Application Date \_\_\_/\_\_\_/\_\_\_ Birth \_\_\_/\_\_\_/\_\_\_ Age (as of Sep 30) \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ E-mail Address \_\_\_\_\_

SSA Membership # \_\_\_\_\_ USA Citizen Y \_\_\_ N \_\_\_

Date of 1st solo \_\_\_/\_\_\_/\_\_\_

### FAA Ratings

Private Glider # \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_ Total Glider Time \_\_\_\_\_

Private Power # \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_ Total Power Time \_\_\_\_\_

Commercial Glider # \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_ Total # of Glider Flights \_\_\_\_\_

CFI-G # \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

Other \_\_\_\_\_

### AWARDS EARNED and BADGES EARNED

Century I Date \_\_\_/\_\_\_/\_\_\_ Silver # \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

Century II Date \_\_\_/\_\_\_/\_\_\_ Gold # \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

Century III Date \_\_\_/\_\_\_/\_\_\_ Diamond # \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

Badge legs earned (with date) \_\_\_\_\_

State Records \_\_\_\_\_

Local/National/World Participation \_\_\_\_\_

\_\_\_\_\_

### OTHER SIGNIFICANT ACHIEVEMENTS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Continue on separate page if needed)

All of the above is true to the best of my knowledge. I have attached a personal statement and one or more letters of recommendation from soaring mentors.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

#### ***Suggested Schedule for Preparation of Application:***

- June:** 1) **REFERENCES**, names and address of THREE who have known the applicant for a reasonably long time.
- June:** 2) **LETTERS OF RECOMMENDATION** from soaring acquaintances (THREE is good).
- June:** 3) **STATEMENT** by applicant to include:
- July:** a. **INVOLVEMENT** in SOARING CLUB, SCHOOL, COMMUNITY;
- July:** b. Present **PLANS** for further EDUCATION and eventual VOCATION;
- August:** c. **SOARING ACHIEVEMENTS**;
- August:** d. **SAILPLANES FLOWN**, AWARDS WON, SSA BADGES, FAI, FAA LICENSES.
- September:** **REVIEW and SUBMIT YOUR APPLICATION**

[ Clubs/Schools: Please **photocopy** this form as needed and distribute freely among your young members. ]  
Rules, winners, history, and other details are on the web at: <http://www.soarcsa.org/ssa/ssay/kycs.htm>